



Sunday, November 11, 2018

Remembrance Day
(25th Sunday after Pentecost)



Church of the Holy Spirit of Peace

1170 Tynegrove Rd., Mississauga, ON L4W 3B2

Incumbent Pastor: The Rev. Susan Climo

Tel: 905-625-6650

www.holyspiritofpeace.ca

Spoken Eucharist

8:00 am

Sung Eucharist

10:00 am

*As we prepare for worship, we ask that all maintain
silence during the Prelude.*

Welcome

I. THE GATHERING OF THE COMMUNITY

O Canada

Act of Remembrance – For the Fallen

We meet in the presence of God.

We commit ourselves to work in penitence and faith for reconciliation between the nations that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror. We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

We will remember them.

Last Post

The Silence

The Rouse

God Save the Queen

Confession and Forgiveness

Grace to you and peace, from God our Creator,
and our Lord Jesus Christ.

The souls of the righteous are in the hand of God;
their bodies are buried in peace, but their names live forevermore.
Amen.

On this Remembrance Day, when the stain of war is ever before us,
and the memory of sacrifice and loss is present with us,
let us confess our sin in the presence of God, and one another.

Silence for reflection

Almighty God,
**we are people of clay,
molded and mended by our societies and cultures,
formed in ways that misshape us from the work of your hands.
Forgive us for the ways in which we have judged others
by our standards and not by yours.
Our notions of justice and peace fall short of your standards
of pure justice and holy righteousness.
Forgive us for creating and perpetuating conflict,
both within the borders of our community and countries
and across the borders of others.
We have become people of words, and not actions.
Others have perished while we have stood by.
Forgive us for our inaction,
and bless us to become people of living justice
and not just bystanders.
For the sake of your Son, Jesus Christ,
renew our spirits and our hearts
that we may seek and serve you in newness of life.**

We are people of conflict, given to petty disputes and squabbling.
Like the apostles, we seek personal stature over community health.
Jesus comes to us, and models the way of service,
self-sacrifice, and commitment to the common good of all.
May God strengthen us, empower us, and forgive us.
In the name of Jesus Christ,
your sins are forgiven and you are made new.
May you rejoice in this new day, remembering those
who have given everything in the cause of peace and freedom,
and find peace and wholeness with your neighbour, that their
sacrifice not be in vain. **Amen.**

**Gathering/Processional Hymn: O God, Our Help In Ages Past
(ELW632)**

- 1 O God our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
- 2 Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.
- 3 Before the hills in order stood,
or earth received its frame,
from everlasting you are God,
to endless years the same.
- 4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.
- 5 Time like an ever rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God our help in ages past,
our hope for years to come,
still be our guard while troubles last,
and our eternal home:

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Gloria (CP679)

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ:
O Lord God Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high, in the glory of God the Father. Amen.

Prayer of the Day: Collect for Twenty Fifth Sunday after Pentecost

O God,
you show forth your almighty power chiefly by reaching out to
us in mercy. Grant us the fullness of your grace, strengthen our
trust in your promises, and bring all the world to share in the
treasures that come through your Son, Jesus Christ, our
Saviour and Lord. Amen.

II. PROCLAMATION OF THE WORD

First Reading:

Ruth 3:1-5; 4:13-17

¹Naomi said to [Ruth], “My daughter, I need to seek some security for you, so that it may be well with you. ²Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. ³Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. ⁴When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” ⁵She said to her, “All that you tell me I will do.”

^{4:13}So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Psalm 127

Unless the LORD builds the house, their labour is in vain who build it.

Unless the LORD watches over the city, in vain the sentinel keeps vigil.

It is in vain to rise so early and go to bed so late;

vain, too, to eat the bread of toil; for you, LORD, give sleep to your beloved.

Children are a heritage from the LORD,

and the fruit of the womb is a gift.

Like arrows in the hand of a warrior
are the children of one's youth.

Happy is the one whose quiver is full of them!

**Such a one will not be put to shame when contending with
enemies in the gate.**

Second Reading:

Hebrews 9:24-28

.²⁴Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after that the judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Gradual: God, Whose Giving Knows No Ending (CP601)

- 1 God, whose giving knows no ending,
from your rich and endless store--
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door--
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.
- 2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labour,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

³⁸As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gradual (*continued*)

3 Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Sermon – Pastor Susan*Silent Meditation***Hymn of the Day: Lord of Glory, You Have Bought Us (ELW707)**

1 Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice;

and with that have freely given
blessings countless as the sand
to the unthankful and the evil
with your own unsparing hand.

- 2 Grant us hearts, dear Lord, to give you
gladly, freely, of your own.
With the sunshine of your goodness
melt our thankless hearts of stone
till our cold and selfish natures,
warmed by you, at length believe
that more happy and more blessed
'tis to give than to receive.
- 3 Wondrous honor you have given
to our humblest charity
in your own mysterious sentence,
"You have done it all to me."
Naked, sick, in prison, hungry—
in the least, your face we view,
saying by your poor and needy,
"Give as I have giv'n to you."
- 4 Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice.
Give us faith to trust you boldly,
hope, to stay our souls on you:
but, oh, best of all your graces,
with your love our love renew.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lord, in your mercy....hear our prayer.

Peace

The peace of Christ be with you always. **And also with you.**

III. CELEBRATION OF THE EUCHARIST

Offertory: Take My Life and Let It Be (CP435)

- 1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
- 2 Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.
- 3 Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.
- 4 Take my will and make it thine;
it shall be no longer mine.
take my heart, it is thine own;
it shall be thy royal throne.
- 5 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

We Are An Offering (ELW692)

- | | |
|---|---|
| <ol style="list-style-type: none">1 We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. | <ol style="list-style-type: none">2 Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. |
|---|---|

3 All that we have,
all that we are,
all that we hope to be,
we give to you,
we give to you.

4 We lift our voices,
we lift our hands,
we lift our lives up to you
we are an offering,
we are an offering.

Prayer over the Gifts

Gracious God,
your word to us is food indeed.
Receive all we offer you this day,
and let your loving-kindness be our comfort,
for the sake of Jesus Christ, your living Word. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface (Sung by Pastor Susan)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

COMMUNION

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection,
which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree,
sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours,
O God, O Living One,
with the Holy Spirit, in your holy church, now and forever. **Amen.**

The Lord's Prayer (Our Father, who art in heaven...)

Breaking of the Bread

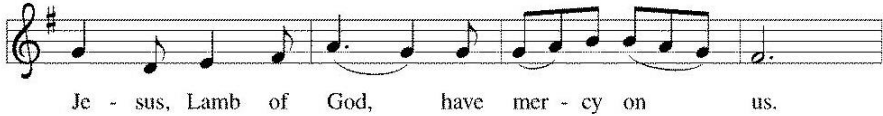
We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

These are the gifts of God for you, the holy people of God.

Thanks be to God.

Jesus, Lamb of God



Communion: Blessed Assurance (ELW638)

- 1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song,
praising my Saviour, all the day long:
this is my story, this is my song,
praising my Saviour all the day long.

- 2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.

Refrain

- 3 Perfect submission, all is at rest;
I in my Saviour am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. *Refrain*

Communion: How Great Thou Art (CP423)

- 1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;

Refrain

Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee,
how great thou art! How great thou art!

- 2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; *Refrain*

- 3 But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross my burden gladly bearing
he bled and died to take away my sin; *Refrain*

- 4 When Christ shall come, with shout of acclamation,
and claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" *Refrain*

Communion: Holy, Holy, Holy (ELW473)

Holy, holy, holy,
my heart, my heart adores you.
My heart is glad to say the words:
You are holy, God.

Prayer after Communion

Living God,
in the eucharist you fill us with new hope.
May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise.
We ask this in the name of Jesus Christ our Lord. Amen.

Doxology

Glory to God,
whose power working in us can do infinitely more than we can ask or imagine; glory to God, from generation to generation, in the church and in Christ Jesus, forever and ever. Amen.

Blessing

Announcements

Sending/Recessional Hymn: To God Be The Glory (CP371)

- 1 To God be the glory, who great things has done!
God so loved the world, freely sending his Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Refrain

Praise the Lord! Praise the Lord!
Let the earth hear God's voice.
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son
and give God the glory,
who great things has done!

- 2 O perfect redemption, the purchase of blood,
to every believer the promise of God:
that when the offender, repenting, believes,
through Jesus' atonement, God's pardon receives. *Refrain*

- 3 Great things God has taught us, great things God has done
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our gladness when Jesus we see! *Refrain*

IV. DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.
Thanks be to God.

Postlude

READINGS FOR 26th PENTECOST NOVEMBER 18, 2018

1 Samuel 1:4-20 / Psalm 1 Samuel 2:1-10
Hebrews 10:11-25 / Mark 13:1-8

This Week:

| | | | | | | |
|-----|-----|----|----------|---|---------|----------------------|
| Tue | Nov | 13 | 10:15 am | - | 1:00 pm | Seniors |
| Tue | Nov | 13 | 10:30 am | - | 5:30pm | Office Hours |
| Tue | Nov | 13 | 1:00 pm | - | 2:00 pm | Bible Study |
| Tue | Nov | 13 | 2:30 pm | - | 3:30 pm | Service at Beechwood |
| Wed | Nov | 14 | 2:00 pm | - | 6:00 pm | Office Hours |
| Thu | Nov | 15 | 10:30 am | - | 5:30 pm | Office Hours |

The flowers on the altar are given to the glory of God
by Betty and David Griffith
in celebration of their 50th wedding anniversary
and by Hannele Bedford
in loving memory of Harold.

CHURCH OF THE HOLY SPIRIT OF PEACE

| | |
|----------------------|---|
| Pastor: | The Reverend Susan Climo |
| Musicians: | Paul Johnson / Kerry Sims |
| Rector's Warden | Ann Shuttleworth |
| People's Warden | Michael Hilson |
| Treasurer | Akin Oladeji |
| Financial Consultant | Fred Meridew |
| Envelope Secretary | Audrey Bowers, David Griffith |
| Lay Anointers | Darielle Baker, Kerry Sims |
| Communications | Steven Viera |
| Council Members | Denis Battiston, Audrey Bowers Barbara Foster, Ann Gill Michael Hilson, Bram Mathew Akin Oladeji, Iyanu Oladeji Don Pringle, Ann Shuttleworth Steven Viera |

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***OUR VISION
FOR THE CHURCH OF THE HOLY SPIRIT
IS OF A COMMUNITY THAT GROWS
THROUGH FAITH IN JESUS CHRIST,
FOCUSING OUR LOVE AND GIFTS
ON ENRICHING OUR LIVES
AND THE LIVES OF THOSE AROUND US***

***We are followers of Jesus Christ,
a welcoming, accepting, and diverse community
doing God's work in God's world.
We seek to listen, serve, and share God's
good news of love and hope.
We gather to give God thanks, learn, pray,
and offer hospitality to all.***