



**Sunday, November 4, 2018**

**24<sup>th</sup> Sunday after Pentecost**



## **Church of the Holy Spirit of Peace**

1170 Tynegrove Rd., Mississauga, ON L4W 3B2

Incumbent Pastor: The Rev. Susan Climo

Tel: 905-625-6650

[www.holyspiritofpeace.ca](http://www.holyspiritofpeace.ca)

**Spoken Eucharist      8:00 am**

**Sung Eucharist        10:00 am**

*As we prepare for worship, we ask that all maintain  
silence during the Prelude.*

*Welcome*

### **Remembrance of All Saints**

Let us remember all the saints before God...

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of your Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion.

*All who wish are now invited to come to the font to light candles for those particular saints they wish to lovingly remember... during this time, we will sing:*

## **Jesus, Remember Me (CP 634)**

Jesus, remember me when you come into your kingdom;  
Jesus, remember me when you come into your kingdom. *Repeat*

## **Come And Fill Our Hearts (CP402)**

Come and fill our hearts with your peace.  
You alone, O Lord, are holy.  
Come and fill our hearts with your peace, alleluia!

## **In God Alone (CP563)**

In God alone my soul can find rest and peace,  
in God my peace and joy.  
Only in God my soul can find its rest,  
find its rest and peace.

*When all who wish to light candles have done so, we continue...*

Christ says, Take my yoke upon you, and learn from me;  
for I am gentle and humble in heart,  
**and you will find rest for your souls.**  
For my yoke is easy, and my burden is light,  
**and you will find rest for your souls.**

## **Gathering/Processional Hymn: For All Your Saints, O Lord (ELW427)**

- 1 For all your saints, O Lord,  
who strove in you to live,  
who followed you, obeyed, adored,  
our grateful hymn receive.
- 2 For all your saints, O Lord,  
who strove in you to die,  
who counted you their great reward,  
accept our thankful cry.
- 3 They all in life and death,  
with you, their Lord, in view,  
learned from your Holy Spirit's breath  
to suffer and to do.

- 4 For this, your name we bless  
and humbly pray anew  
that we like them in holiness  
may live and die in you.
- 5 To God, the Father, Son,  
and Spirit, ever blest,  
the One in Three, the Three in One,  
be endless praise addressed.

### *Greeting*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **Gloria (CP 679)**

Glory be to God on high,  
**And in earth peace, good will towards men.**  
**We praise thee, we bless thee, we worship thee, we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly King, God the Father almighty.**  
**O Lord, the only begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father,**  
**have mercy upon us.**  
**For thou only art holy; thou only art the Lord;**  
**thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

*Prayer of the Day:*                      *Collect for 24<sup>th</sup> Sunday after Pentecost*

Almighty God,  
you have taught us in your Son that love fulfills the law.  
Inspire us to love you with all our heart, our soul, our mind,  
and our strength, and teach us how to love our neighbor  
as ourselves, through Jesus Christ, our Savior and Lord. Amen.

## II. PROCLAMATION OF THE WORD

**First Reading:**

**Ruth 1:1-18**

<sup>1</sup>In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup>both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. <sup>7</sup>So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. <sup>10</sup>They said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup>would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." <sup>14</sup>Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said, "Do not press me to leave you  
or to turn back from following you!

Where you go, I will go;  
where you lodge, I will lodge;  
your people shall be my people,  
and your God my God.

<sup>17</sup>Where you die, I will die—  
there will I be buried.

May the Lord do thus and so to me,  
and more as well,

if even death parts me from you!”

<sup>18</sup>When Naomi saw that she was determined to go with her, she said no more to her.

## Psalm 146

<sup>1</sup>Hallelujah!

**Praise the Lord, O my soul!**

<sup>2</sup>I will praise the Lord as long as I live;

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers,

**in mortals in whom there is no help.**

<sup>4</sup>When they breathe their last, they return to earth,

**and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help,

**whose hope is in the Lord their God;**

<sup>6</sup>who made heaven and earth, the seas, and all that is in them;

**who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.

**The Lord sets the captive free.**

<sup>8</sup>The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

**the Lord loves the righteous.**

<sup>9</sup>The Lord cares for the stranger;

**the Lord sustains the orphan and widow, but frustrates the way of the wicked.**

<sup>10</sup>The Lord shall reign forever,

**your God, O Zion, throughout all generations. Hallelujah!**

**Second Reading:****Hebrews 9:11-14**

<sup>11</sup>When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), <sup>12</sup>he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. <sup>13</sup>For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

**Gradual Hymn:****God Welcomes All**

God welcomes all,  
strangers and friends;  
God's love is strong and it never ends.     *Repeat*

**Gospel:****Mark 12:28-34**

<sup>28</sup>One of the scribes came near and heard [Jesus and the Sadducees] disputing with one another, and seeing that [Jesus] answered them well, he asked him, "Which commandment is the first of all?" <sup>29</sup>Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' <sup>31</sup>The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." <sup>32</sup>Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; <sup>33</sup>and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." <sup>34</sup>When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

## **Gradual (continued)**

God welcomes all,  
strangers and friends;  
God's love is strong and it never ends.     *Repeat*

Sermon: Pastor Carla Blakely, CLWR Community Relations Director

*Silent Meditation*

## **Hymn of the Day:**

**Njalo (Always)**

Always, always, always, always,  
always, always, always, always.  
Always we pray, always we give, always we bless, always.  
Always we pray, always we give, always we bless, always.  
*Repeat*

## **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

Lord, in your mercy...**hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

### **III. CELEBRATION OF THE EUCHARIST**

#### **Offertory Hymn: Give Thanks for Saints (ELW428)**

- 1 Give thanks for those whose faith is firm  
when all around seems bleak:  
on God's good promise they rely,  
so while they live and when they die  
how forcefully they speak—  
the strong, who once were weak!
- 2 Give thanks for those whose hope is clear,  
beyond mere mortal sight:  
who seek the city God has planned,  
the true, eternal promised land,  
and steer on toward that light,  
a beacon ever bright.
- 3 Give thanks for those whose love is pure,  
a sparkling precious stone:  
they show by what they say and do  
an inward beauty, warm and true,  
for God's concerns they own—  
God's love through them is known.
- 4 Give thanks for saints of ages past  
and saints alive today:  
though often by this world despised,  
their hearts by God are richly prized.  
Give thanks that we may say  
we share their pilgrim way.

# We Are An Offering (ELW692)

1 We lift our voices,  
we lift our hands,  
we lift our lives up to  
you:  
we are an offering.

2 Lord, use our voices,  
Lord, use our hands,  
Lord, use our lives,  
they are yours: we are an  
offering.

3 All that we have,  
all that we are,  
all that we hope to be,  
we give to you,  
we give to you.

4 We lift our voices,  
we lift our hands,  
we lift our lives up to you  
we are an offering,  
we are an offering.

## *Prayer over the Gifts*

Creator God,  
**you made everything, and you provide for every need.**  
**The bread we break and the wine we pour come from you.**  
**As we eat and drink with thanksgiving, fill us with your love;**  
**let that love flow through us to others; and join us to the saints**  
**before us in a holy and boundless communion;**  
**through Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy  
*Great Thanksgiving*

The musical score is written on a single treble clef staff in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est, Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

**COMMUNION**

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection,  
which renews the face of the earth.

We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree,  
sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
 receive our praise and petitions,  
 as Jesus received the cry of the needy,  
 and fill us with your blessing,  
 until, needy no longer and bound to you in love,  
 we feast forever in the triumph of the Lamb:  
 through whom all glory and honor is yours,  
 O God, O Living One,  
 with the Holy Spirit, in your holy church, now and forever. **Amen.**

**The Lord’s Prayer (Our Father, who art in heaven...)**

*Breaking of the Bread*

“I am the bread of life,” says the Lord.  
 “Whoever comes to me will never be hungry;  
 whoever believes in me will never thirst.”

**Taste and see that the Lord is good;  
 happy are they who trust in him!**

These are the gifts of God for you, the holy people of God.

**Thanks Be to God.**

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

### **Communion: Seek Ye First (CP458)**

- 1 Seek ye first the kingdom of God and God's righteousness,  
And all these things shall be added unto you. Allelu, alleluia.

*Refrain:* Alleluia, alleluia, alleluia, allelu, alleluia.

- 2 Ask and it shall be given unto you; seek and you shall find;  
Knock and the door shall be opened unto you. Allelu, alleluia.

*Refrain:* Alleluia, alleluia, alleluia, allelu, alleluia.

### **Communion: Eat This Bread (CP63)**

Eat this bread, drink this cup,  
come to me and never be hungry.

Eat this bread, drink this cup,  
trust in me and you will not thirst.

*Repeat*

### **Communion: Taste and See (ELW493)**

Taste and see, taste and see  
the goodness of the Lord.

Oh, taste and see, taste and see  
the goodness of the Lord, of the Lord.

*Repeat*

### **Communion: Bless the Lord, My Soul (CP360)**

Bless the Lord, my soul  
and bless God's holy name.

Bless the Lord, my soul,  
who leads me into life.

*Repeat*

### ***Prayer after Communion***

Sovereign God,

**in this meal you give us a foretaste of the great feast to come.**

**Keep us faithful to you, that we, with all your saints,**

**may at length celebrate the marriage feast of the Lamb,**

**Jesus Christ our Lord. Amen.**

## *Doxology*

Glory to God,  
whose power working in us can do infinitely more than we  
can ask or imagine; glory to God, from generation to  
generation, in the church and in Christ Jesus,  
forever and ever. Amen.

## *Blessing*

## *Announcements*

## **Sending/Recessional Hymn: O God Beyond All Praising (ELW880)**

- 1 O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at ev'ry gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.
- 2 The flow'r of earthly splendor in time must surely die,  
its fragile bloom surrender to you, the Lord most high;  
but hidden from all nature the eternal seed is sown—  
though small in mortal stature, to heaven's garden grown:  
for Christ, your gift from heaven, from death has set us free,  
and we through him are given the final victory.
- 3 Then hear, O gracious Savior, accept the love we bring,  
that we who know your favor may serve you as our King;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.

## **IV. DISMISSAL**

Led on by the saints before us, go in peace to serve the Lord.  
**Thanks be to God.**

*Postlude:*

*Elegie.....Ademar Decq*

The flowers on the altar are given by Betty Chai  
to the glory of God  
and in loving memory of her brother, Thomas,  
who died on this date nine years ago.

**READINGS FOR TWENTY FIFTH SUNDAY**  
**AFTER PENTECOST, NOVEMBER 11, 2018**

Ruth 3:1-5; 4:13-17 / Psalm 127 / Hebrews 9:24-28 / Mark 12:38-44

**This Week:**

Tue	Nov	6	10:15 am	-	1:00 pm	Seniors
Tue	Nov	6	10:00 am	-	6:00 pm	Office Hours
Wed	Nov	7	10:30 am	-	1:30 pm	Office Hours
Thur	Nov	8	11:00 am	-	4:00 pm	Pastor at Deans' Meeting
Fri	Nov	9	& Sat		Nov 10	Pastor & Kerry at Synod

## **ANNOUNCEMENTS**

### **Christmas Tea Room & Bazaar: Sat. Nov 24 10:00am-2:00pm**

Please join us for an enjoyable time and bring your family, friends and neighbours. Have lunch in the Café, buy handmade gifts, purchase freshly baked treats, visit the Silent Auction and White Elephant tables. Kids Craft Activity will be at 11:00 am. Mark your calendars!

### **Coadjutor Bishop Andrew Asbil Visits Sunday, November 25!**

Our newly consecrated coadjutor bishop (who becomes our Diocesan bishop when Archbishop Colin retires at the end of 2018) has begun his parish visits, and he has already asked to come and meet Holy Spirit of Peace next month! Please mark your calendar and plan to be with us for this noteworthy event.

### **An invitation: help FaithWorks receive \$75K in matching funds!**

Thanks to the generosity of an anonymous donor, FaithWorks – the annual outreach appeal for the Diocese of Toronto – has a real chance to exceed the campaign goal of \$1.35 million in 2018. Up to \$75,000 is available to be matched dollar for dollar from all new or increased gifts generated through the parish appeal. That means that \$75,000 becomes \$150,000! Gifts can be sent directly to the Diocese c/o 135 Adelaide Street East, Toronto ON M5C 1L8, or made on-line at the secure website, [www.faithworks.ca](http://www.faithworks.ca). Let's support the important outreach ministry of our Diocese by donating now!

## **CHURCH OF THE HOLY SPIRIT OF PEACE**

Pastor:	The Reverend Susan Climo
Musicians:	Paul Johnson / Kerry Sims
Rector's Warden	Ann Shuttleworth
People's Warden	Michael Hilson
Treasurer	Akin Oladeji
Financial Consultant	Fred Meridew
Envelope Secretary	Audrey Bowers, David Griffith
Lay Anointers	Darielle Baker, Kerry Sims
Communications	Steven Viera
Council Members	Denis Battiston, Audrey Bowers Barbara Foster, Michael Hilson George Oksiutik, Akin Oladeji Corinne Pask-Aubé, Don Pringle Ann Shuttleworth, Larry Shuttleworth Vivian Svoboda, Steven Viera
Church phone number:	905-625-6650
Website:	<a href="http://www.holyspiritofpeace.ca">www.holyspiritofpeace.ca</a>
Email:	<a href="mailto:sclimo@sympatico.ca">sclimo@sympatico.ca</a>

***OUR VISION  
FOR THE CHURCH OF THE HOLY SPIRIT  
IS OF A COMMUNITY THAT GROWS  
THROUGH FAITH IN JESUS CHRIST,  
FOCUSING OUR LOVE AND GIFTS  
ON ENRICHING OUR LIVES  
AND THE LIVES OF THOSE AROUND US***

***We are followers of Jesus Christ,  
a welcoming, accepting, and diverse community  
doing God's work in God's world.  
We seek to listen, serve, and share God's  
good news of love and hope.  
We gather to give God thanks, learn, pray,  
and offer hospitality to all.***