



Sunday, June 3, 2018

Second Sunday after Pentecost



Church of the Holy Spirit of Peace

1170 Tynegrove Rd., Mississauga, ON L4W 3B2

Incumbent Pastor: The Rev. Susan Climo

Tel: 905-625-6650

www.holyspiritofpeace.ca

Spoken Eucharist

8:00 am

Sung Eucharist

10:00 am

*As we prepare for worship, we ask that all maintain
silence during the Prelude.*

Welcome

I. THE GATHERING OF THE COMMUNITY

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love. **Amen.**

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God † forgives you all your sins. **Amen.**

Gathering/Processional Hymn: **God Is Here! (ELW526)**

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.
- 4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;

help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Gloria (CP679)

Glory be to God on high,
and in earth peace, good will toward men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ:
O Lord God Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high, in the glory of God the Father. Amen.

Prayer of the Day: *Collect for Second Sunday after Pentecost*

Almighty and ever-living God,
**throughout time you free the oppressed, heal the sick, and
make whole all that you have made. Look with compassion on
the world wounded by sin, and by your power restore us to
wholeness of life, through Jesus Christ, our Savior and Lord.
Amen.**

II. PROCLAMATION OF THE WORD

First Reading:

1 Samuel 3:1-20

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli.

¹⁶But Eli called Samuel and said, "Samuel, my son." He said,

“Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Psalm 139:1-6, 13-18

LORD, you have searched me out;

O LORD, you have known me.

You know my sitting down and my rising up;

you discern my thoughts from afar.

You trace my journeys and my resting-places

and are acquainted with all my ways.

Indeed, there is not a word on my lips,

but you, O LORD, know it altogether.

You encompass me, behind and before,

and lay your hand upon me.

Such knowledge is too wonderful for me;

it is so high that I cannot attain to it.

For you yourself created my inmost parts;

you knit me together in my mother's womb.

I will thank you because I am marvelously made;

your works are wonderful, and I know it well.

My body was not hidden from you,

while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;

my days were fashioned before they came to be.

How deep I find your thoughts, O God!

How great is the sum of them!

If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

Second Reading:

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Gradual: Alleluia! Glory to God (CP457)

Refrain

Alleluia, alleluia, alleluia!

1 Glory to God who does wondrous things;
let all the people God's praises now sing;
all of creation in splendour shall ring:
alleluia!

Refrain

2 See how salvation for all has been won;
up from the grave our new life has begun;
life now perfected in Jesus, the Son:
alleluia!

Refrain

3 Now in our presence the Lord will appear,
shine in the faces of all of us here;
fill us with joy and cast out all our fear:
alleluia!

Refrain

Gospel:

Mark 2:23--3:6

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gradual (continued)

4 Call us, good Shepherd, we listen for you,
wanting to see you in all that we do;
we would the gate of salvation pass through:
alleluia! *Refrain*

5 Lord, we are open to all that you say,
ready to listen and follow your way;
you are the potter and we are the clay:
alleluia! *Refrain*

6 If we have love, then we dwell in the Lord;
God will protect us from fire and sword,

fill us with love and the peace of his word:
alleluia!

Refrain

Sermon – Pastor Susan

Silent Meditation

Hymn of the Day: O Day of Rest and Gladness (ELW521)

- 1 O day of rest and gladness,
O day of joy and light,
O balm for care and sadness,
most beautiful, most bright:
on you the high and lowly,
through ages joined in tune,
sing, “Holy, holy, holy,”
to the great God triune.
- 2 On you, at earth's creation,
the light first had its birth;
on you, for our salvation,
Christ rose from depths of earth;
on you, our Lord victorious
the Spirit sent from heav'n;
and thus on you, most glorious,
a threefold light was giv'n.
- 3 Today on weary nations
the heav'nly manna falls;
to holy convocations
the silver trumpet calls,
where gospel light is glowing
with pure and radiant beams
and living water flowing
with soul-refreshing streams.
- 4 New graces ever gaining
from this our day of rest,
we reach the rest remaining
to spirits of the blest.
We sing to you our praises,

O Father, Spirit, Son;
the church its voice upraises
to you, blest Three in One.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Hear us, O God...**your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

III. CELEBRATION OF THE EUCHARIST

Offertory: God, Whose Giving Knows No Ending (CP601)

- 1 God, whose giving knows no ending,
from your rich and endless store--
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door--
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.

- 2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labour,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

- 3 Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

We Are An Offering (ELW692)

- | | | | |
|---|--|---|--|
| 1 | We lift our voices,
we lift our hands,
we lift our lives up to
you:
we are an offering. | 2 | Lord, use our voices,
Lord, use our hands,
Lord, use our lives,
they are yours: we are an
offering. |
| 3 | All that we have,
all that we are,
all that we hope to be,
we give to you,
we give to you. | 4 | We lift our voices,
we lift our hands,
we lift our lives up to you
we are an offering,
we are an offering. |

Prayer over the Gifts

Merciful God,
you open wide your hand and satisfy the need of every living
thing. You have set this feast before us. Open our hands to
receive it. Open our hearts to embrace it. Open our lives to
live it. We pray this through Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

Proper Preface (Sung by Pastor Susan)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full, full of your glo - ry.
 Ho - san - na in the high - est, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

COMMUNION

Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
 the promise to Israel,
 the rescue from Egypt,
 the gift of the promised land,
 the words of the prophets;
 and, at this end of all the ages, the gift of your Son,
 who proclaimed the good news in word and deed
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. **Amen.**

The Lord's Prayer (Our Father, who art in heaven...)

Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

These are the gifts of God for you, the holy people of God.

Thanks be to God.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff ends with a period. The second and third staves end with a fermata. The fourth staff ends with a double bar line.

Communion: All Who Hunger, Gather Gladly (ELW461)

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.

Taste and see the grace eternal.
Taste and see that God is good.

- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Communion: As the Grains of Wheat (ELW465)

Refrain

As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.

- 1 As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain*
- 2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain*

Communion: Taste and See (ELW493)

Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord. *Repeat*

Communion: Eat This Bread (ELW472)

"Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst." *Repeat*

Prayer after Communion

Jesus Christ, host of this meal, **you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

Doxology

Glory to God,
whose power working in us can do infinitely more than we can ask or imagine; glory to God, from generation to generation, in the church and in Christ Jesus, forever and ever. Amen.

Blessing

Announcements

Sending/Recessional Hymn: The Love of Jesus Calls Us (CP434)

- 1 The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.
- 2 The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.
- 3 The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.
- 4 The love of Jesus calls us in swiftly changing days,
To be God's co-creators in new and wondrous ways;
That God with men and women may so transform the earth,
That love and peace and justice may give God's kingdom birth.

IV. DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

Postlude

"The Girl from Ipanema" Antonio Jobim

READINGS FOR 3rd SUNDAY AFTER PENTECOST

JUNE 10, 2018

1 Samuel 8:4–20, 11:14–15 / Psalm 138

2 Corinthians 4:13—5:1 / Mark 3:20–35

The flowers on the altar are given by
Pastor Susan to the glory of God,
and in thanksgiving as she and Chris celebrate their
32nd wedding anniversary on June 7.

This Week:

Tue	June	5	10:15 am	-	1:00 pm	Seniors
Tue	June	5	9:30 am	-	4:00 pm	Office Hours
Wed	June	6	12:00 pm	-	7:00 pm	Office Hours
Thu	June	7	10:00 am	-	4:00 pm	Pastor at Synod Assembly Mtg in Kitchener
Sat	June	9	9:00 am	-	???????	Pastor & Kerry Sims at Episcopal Election at St James Cathedral

ANNOUNCEMENTS

BBQ After Worship Today

Let's not forget the Parish BBQ after worship today. Council-the shortest council meeting in history before the BBQ.

CHURCH OF THE HOLY SPIRIT OF PEACE

Pastor:	The Reverend Susan Climo
Musicians:	Paul Johnson / Kerry Sims
Rector's Warden	Ann Shuttleworth
People's Warden	Michael Hilson
Treasurer	Akin Oladeji
Financial Consultant	Fred Meridew
Envelope Secretary	Audrey Bowers, David Griffith
Lay Anointers	Darielle Baker, Kerry Sims
Communications	Steven Viera
Council Members	Denis Battiston, Audrey Bowers Barbara Foster, Ann Gill Michael Hilson, Bram Mathew Akin Oladeji, Iyanu Oladeji Don Pringle, Ann Shuttleworth Steven Viera

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***OUR VISION
FOR THE CHURCH OF THE HOLY SPIRIT
IS OF A COMMUNITY THAT GROWS
THROUGH FAITH IN JESUS CHRIST,
FOCUSING OUR LOVE AND GIFTS
ON ENRICHING OUR LIVES
AND THE LIVES OF THOSE AROUND US***

***We are followers of Jesus Christ,
a welcoming, accepting, and diverse community
doing God's work in God's world.
We seek to listen, serve, and share God's
good news of love and hope.
We gather to give God thanks, learn, pray,
and offer hospitality to all.***