



Sunday, October 1, 2017

Seventeenth Sunday after Pentecost



Church of the Holy Spirit of Peace

1170 Tynegrove Rd., Mississauga, ON L4W 3B2

Incumbent Pastor: The Rev. Susan Climo

Tel: 905 625 6650

www.holyspiritofpeace.ca

Spoken Eucharist

8:00 am

Sung Eucharist

10:00 am

*As we prepare for worship, we ask that all maintain
silence during the Prelude.*

Welcome

I. THE GATHERING OF THE COMMUNITY

Confession and Forgiveness

Blessed be the ☩ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

Source of all life,

**we confess that we have not allowed
your grace to set us free.**

We fear that we are not good enough.

**We hear your word of love freely given to us,
yet we expect others to earn it.**

**We turn the church inward,
rather than moving it outward.**

**Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.
Amen.**

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.

Our sins are forgiven,
‡ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

Amen.

**Gathering/Processional Hymn: Glorious Things of You Are
Spoken (ELW647)**

- 1 Glorious things of you are spoken,
 Zion, city of our God!
 He whose word cannot be broken
 formed you for his own abode.
 On the Rock of Ages founded,
 what can shake your sure repose?
 With salvation's walls surrounded,
 you may smile at all your foes.

- 2 See, the streams of living waters,
 springing from eternal love,
 well supply your sons and daughters,
 and all fear of want remove.
 Who can faint, while such a river
 ever will their thirst assuage?
 Grace which, like the Lord, the giver,
 never fails from age to age.

3 Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.

4 Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.
Fading are the world's vain pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Gloria (CP 679)

Glory be to God on high,
And in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Prayer of the Day: Collect for Seventeenth Sunday after Pentecost

God of love,
**giver of life, you know our frailties and failings. Give us
your grace to overcome them, keep us from those things that
harm us, and guide us in the way of salvation, through Jesus
Christ, our Saviour and Lord. Amen.**

II. PROCLAMATION OF THE WORD

First Reading:

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Psalm 78:1-4, 12-16

Hear my teaching, O my people;
incline your ears to the words of my mouth.
I will open my mouth in a parable;
I will declare the mysteries of ancient times—

that which we have heard and known, and what our forebears have told us,

we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the LORD,

and the wonderful works God has done.

God worked marvels in the sight of their ancestors,

in the land of Egypt, in the field of Zoan,

splitting open the sea and letting them pass through;

making the waters stand up like walls;

leading them with a cloud by day,

and all the night with a glow of fire;

splitting the rocks in the wilderness

and giving them drink as from the deep;

bringing streams out of a rock,

making them flow down like a river.

Second Reading:

Philippians 2:1-13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gradual Hymn: ‘Glorious in Majesty’ (CP618)

1 Glorious in majesty
 holy in his praises
 Jesus, our Saviour and our King,
 born a man, yet God of old,
 let us all adore him.
 Filled with his Spirit, let us sing.

Refrain: Living is to love him,
 serving him to know his freedom.
 Come along with us to
 join the praise of Jesus.
 Come to Jesus now;
 go to live his word rejoicing.

2 Victory he won for us,
 freeing us from darkness,
 dying and rising from the dead.
 Living with the Father now,
 yet he is among us.
 We are the body, he the head.

Refrain

3 One in love, as family,
 living with each other,
 gladly we share each other’s pain.
 Yet he will not leave us so,
 soon he is returning,
 taking us back with him to reign.

Refrain

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gradual (continued)

- 3 One in love, as family,
 living with each other,
 gladly we share each other’s pain.
 Yet he will not leave us so,
 soon he is returning,
 taking us back with him to reign. *Refrain*

Sermon: Pastor Susan

Silent Meditation

Hymn of the Day: 'At the Name of Jesus' (ELW416)

- 1 At the name of Jesus
 ev'ry knee shall bow,
 ev'ry tongue confess him
 king of glory now.
 It is God's good pleasure
 we should call him Lord,
 who from the beginning
 was the mighty Word.

- 2 At his voice creation
 sprang at once to sight,
 all the angel faces,
 all the hosts of light,
 thrones and dominations,
 stars upon their way,
 all the heav'nly orders
 in their great array.

- 3 Humbled for a season,
 to receive a name
 from the lips of sinners
 unto whom he came,
 faithfully he bore it
 spotless to the last;
 brought it back victorious
 when from death he passed.

- 4 In your hearts enthrone him;
 there let him subdue
 all that is not holy,
 all that is not true.
 Crown him as your captain
 in temptation's hour;
 let his will enfold you
 in its light and pow'r.

5 Christians, this Lord Jesus
shall return again
on the clouds of glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
king of glory now.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

Hear us, O God...**your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

III. CELEBRATION OF THE EUCHARIST

Offertory Hymn: ‘God the Creator’ (CP445)

- 1 God the Creator, you in love made me
who once was nothing but now have grown.
I bring the best of all my life offers;
for you I share whatever I own.
- 2 O Christ the Saviour, you in love called me
who once was no one lost and alone.
I pledge to go wherever you summon,
making your will and purpose my own.
- 3 O God the Spirit, you in love move me
who once was nowhere and felt unknown.
I know my need of you for companion:
all things can change when not my own.
- 4 And with the people summoned together
to be the church in which faith is sown
I make my promise to live for Jesus
and let the world know all are his own.

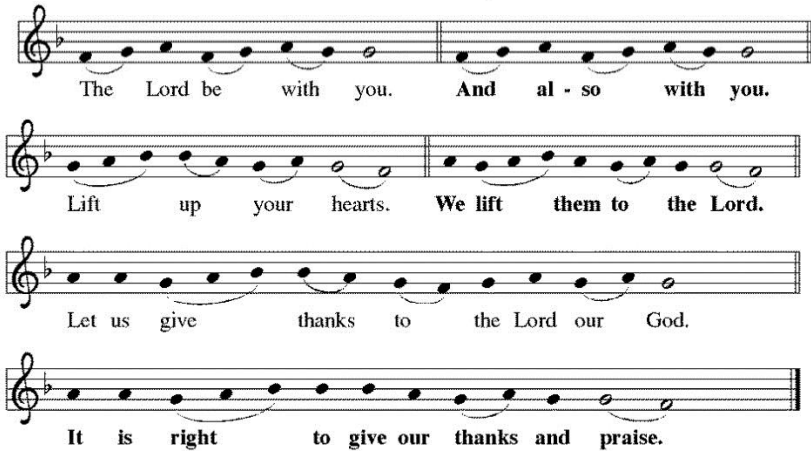
Praise God, From Whom All Blessings Flow (CP666/ELW885)

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Prayer over the Gifts

Eternal God,
**in Jesus Christ we behold your glory. Receive the offering
of your people gathered before you, and open our hearts and
mouths to praise your great salvation, the same Jesus Christ
our Lord. Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface *Sung by Pastor Susan*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

COMMUNION

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection,
which renews the face of the earth.

We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree,
sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours,
O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

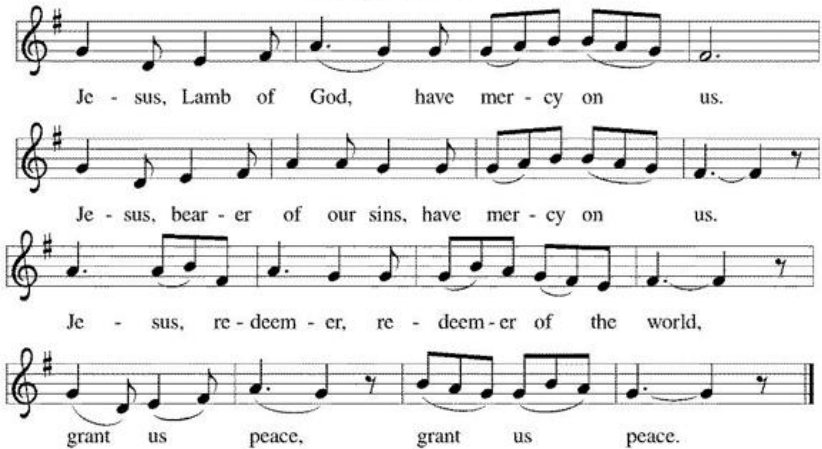
The Lord's Prayer (Our Father, who art in heaven...)

Breaking of the Bread

“I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”
**Taste and see that the Lord is good;
happy are they who trust in him!**

These are the gifts of God for you, the holy people of God.
Thanks Be to God.

Jesus, Lamb of God



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Communion: ELW466 'In The Singing'

- 1 In the singing, in the silence,
in the hands expectant, open,
in the blessing, in the breaking,
in your presence at this table,

Refrain

Jesus Christ, Jesus Christ,
be the wine of grace;
Jesus, Christ, Jesus Christ,
be the bread of peace.

- 2 In the question, in the answer,
in the moment of acceptance,
in the heart's cry, in the healing,
in the circle of your people,

Refrain

Communion: ELW814 'Take, Oh, Take Me As I Am'

Take, oh, take me as I am;
summon out what I shall be;
set your seal upon my heart and live in me.

Communion: ‘Let Us Break Bread Together’ (ELW471)

1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2 Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Communion: ‘Bless the Lord, My Soul’ (CP360)

Bless the Lord, my soul, and bless God’s holy name.
Bless the Lord, my soul, who leads me into life.

Prayer after Communion

Father in heaven,
**strengthen the unity of your Church, so that we who have
been fed with holy things may fulfil your will in the world.
We ask this in the name of Jesus Christ our Lord. Amen.**

Doxology

Glory to God,
**whose power working in us can do infinitely more than we
can ask or imagine; glory to God, from generation to
generation, in the church and in Christ Jesus,
forever and ever. Amen.**

Blessing

Announcements

**Sending/Recessional Hymn: ‘The Lord Now Sends Us Forth’
(ELW538)**

The Lord now sends us forth
with hands to serve and give,
to make of all the earth
a better place to live. *Repeat*

The angels are not sent
into our world of pain
to do what we were meant
to do in Jesus' name;
that falls to you and me
and all who are made free.
Help us, O Lord, we pray,
to do your will today. *Repeat*

IV. DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

Postlude *"Siciliana"* *G. F. Handel*

The flowers on the altar are given by Irma Carbis
to the Glory of God and in loving memory
of her husband, Walter Carbis Sr, and her son, Michel Carbis

**READINGS FOR EIGHTEENTH SUNDAY AFTER
PENTECOST, OCTOBER 8, 2017**

Exodus 20:1–4, 7–9, 12–20 / Psalm 19
Philippians 3:4b–14 / Matthew 21:33–46

This Week:

Tue	Oct	3	10:15 am	-	1:00 pm	Seniors
Tue	Oct	3	11:00 am	-	7:00 pm	Office Hours
Wed	Oct	4	2:30 pm	-	7:30 pm	Office Hours
Thu	Oct	5	10:00 am	-	2:00 pm	Pastor in Kitchener at Synod Assembly planning meeting
Thu	Oct	5	3:30 pm	-	9:30 pm	Office Hours

ANNOUNCEMENTS

AED (Defibrillator) Overview: Tuesday, Oct 10 at 10:45am

Our congregation has proceeded with the planned purchase of an AED (defibrillator) which will allow us to offer emergency care for anyone who might experience in cardiac distress while in the church. Any members who would be interested in an overview of this device and its use are invited to join us for a session by a representative from KitCare (the vendor of the device) here at the church during the regular weekly Seniors gathering; if you are able, please feel free to also bring a brown bag lunch and stay afterwards.

Special Vestry Meeting: Sunday, October 22 after worship

Please plan to be with us on October 22 as the congregation holds a special vestry meeting to consider a proposal by the Region of Peel for a "Temporary Easement" area on our parking lot for use during its watermain project in the adjoining park. The Temporary Easement would be required from April 2018 to April 2019 and would only be utilized to accommodate a site trailer (7 days/wk) and crew car parking (just Mon-Fri). We would receive payment from the Region in return for this temporary easement. This meeting to approve the proposal is the first step in the process; should the motion pass, the Diocese would then consider it for approval at the Trusts Committee and Diocesan Council. Thanks in advance for marking your calendars, and joining us for this brief, important meeting.

CHURCH OF THE HOLY SPIRIT OF PEACE

Pastor:	The Reverend Susan Climo
Musician:	Kerry Sims
Rector's Warden	Ann Shuttleworth
People's Warden	Michael Hilson
Treasurer	Akin Oladeji
Financial Consultant	Fred Meridew
Envelope Secretary	Audrey Bowers, David Griffith
Lay Anointers	Darielle Baker, Kerry Sims
Communications	Steven Viera
Council Members	Denis Battiston, Audrey Bowers Barbara Foster, Michael Hilson George Oksiutik, Akin Oladeji Corinne Pask-Aubé, Don Pringle Ann Shuttleworth, Larry Shuttleworth Vivian Svoboda, Steven Viera
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Websites:	www.holyspiritofpeace.ca
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***OUR VISION
FOR THE CHURCH OF THE HOLY SPIRIT
IS OF A COMMUNITY THAT GROWS
THROUGH FAITH IN JESUS CHRIST,
FOCUSING OUR LOVE AND GIFTS
ON ENRICHING OUR LIVES
AND THE LIVES OF THOSE AROUND US***

***We are followers of Jesus Christ,
a welcoming, accepting, and diverse community
doing God's work in God's world.
We seek to listen, serve, and share God's
good news of love and hope.
We gather to give God thanks, learn, pray,
and offer hospitality to all.***